

# WELCOME

## The Holy Eucharist, Rite II

### THE ENTRANCE RITE

#### PRELUDE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

#### THE OPENING ACCLAMATION •

*Priest*      Blessed be God: + Father, Son and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever.**

#### THE COLLECT FOR PURITY •

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you,  
    we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father.  
Amen.**

# The Word of God

## THE COLLECT •

*Priest*      The Lord be with you.

**People**      **And also with you.**

*Priest*      Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## THE FIRST LESSON •

### Isaiah 44:6-8

Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:  
I am the first and I am the last;  
besides me there is no god.  
Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.  
Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!  
Is there any god besides me?  
There is no other rock; I know not one.

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

THE PSALM •

*To be prayed in unison.*

Psalm 139: 1-11, 22-23

**LORD, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.**

**You trace my journeys and my resting-places  
and are acquainted with all my ways.**

**Indeed, there is not a word on my lips,  
but you, O LORD, know it altogether.**

**You press upon me behind and before  
and lay your hand upon me.**

**Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.**

**Where can I go then from your Spirit?  
where can I flee from your presence?**

**If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also.**

**If I take the wings of the morning  
and dwell in the uttermost parts of the sea,**

**Even there your hand will lead me  
and your right hand hold me fast.**

**If I say, "Surely the darkness will cover me,  
and the light around me turn to night,"**

**Darkness is not dark to you;  
the night is as bright as the day;  
darkness and light to you are both alike.**

**Search me out, O God, and know my heart;  
try me and know my restless thoughts.**

**Look well whether there be any wickedness in me  
and lead me in the way that is everlasting.**

## THE SECOND LESSON •

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

### **Romans 8:12-25**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
***People***        **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*Priest*        The Gospel of the Lord.  
***People***        **Praise to you, Lord Christ.**

## THE NICENE CREED •

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead+**

**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE •

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church - the Body of Christ.*

We pray for The Most Reverend Michael Curry, our Presiding Bishop and for the Episcopal Branch of the Jesus Movement.

We pray for The Right Reverend Cathleen Bascom, our Bishop and the Diocese of Kansas.

In the Anglican Cycle of Prayer, we pray for the Province of the Anglican Church of Rwanda

In the World Council of Churches Cycle of Prayer, we pray for the people of Costa Rica, El Salvador, Nicaragua and Panama

In the Kansas Cycle of Prayer, we pray for St. Matthew's, Newton

*Leader* You are our Redeemer, O Lord God of Hosts, the first and the last who has announced the things of old and that which is yet to be. We are your witnesses; there is no other Rock, and we will worship you:

*People* **Teach me your way, O Lord, and I will walk in your truth.**

*Leader* We have not received a spirit of slavery so as to fall back into fear, but a spirit of adoption whereby we cry, 'Abba! Father!' So make us contend for liberty among all the children of God, joint heirs with Christ, in whom we glory:

*People* **Knit my heart to you that I may fear your Name.**

*Leader* Fit us to be stewards of creation; that our care of the earth might be a sign of the redemption which you have sown; for in hope we will be saved:

*People* **I will thank you, O Lord with all my heart.**

*Leader* You know our every frailty and concern, so in your gracious care, minister to our downcast and our sick and those in any need or trouble, remembering especially those for whom our prayers are now offered (*the people may offer their petitions*). May your Spirit infuse our every groaning as we call to you:

*People* **For great is your love toward me!**

*Leader* Compel us to mission and ministry beyond ourselves, (*intercessions may be offered for mission endeavor*) that we might be faithful stewards of the Gospel:

*People* **You are gracious and full of compassion.**

*Leader* You have sown the seeds of the kingdom among all the peoples of the earth, and in every place wheat and tare grow up together. Teach us to leave judgment to you alone, and to dedicate ourselves to good yield for in Christ:

*People* **Give strength to your servant and show me signs of your favor.**

#### CONCLUDING COLLECT •

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

*People* **Amen**

#### THE CONFESSION •

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People, together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you+, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People**     **Amen.**

THE PEACE •

*Priest*     The peace of the Risen Christ be always with you.

**People**     **And also with you.**

ANNOUNCEMENTS

For those celebrating birthdays and/or anniversaries, we pray together:

**O God, our times are in your hands: Look with favor, we pray, on your children as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**



# THE HOLY COMMUNION

## THE OFFERTORY •

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

## OFFERTORY SENTENCE

Being children of God, we have received the first fruits of the Spirit, and we await with patience the glory that is ours in Jesus Christ our Lord.

*All are invited to make a gift to support GRACE & TRINITY. You may visit our web pages to donate online, or you may send your check to Grace or Trinity. The altar is prepared for Holy Communion.*

## THE GREAT THANKSGIVING •

*Priest*            The Lord be with you.

**People**            **And also with you.**

*Priest*            Lift up your hearts.

**People**            **We lift them to the Lord.**

*Priest*            Let us give thanks to the Lord our God.

**People**            **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For through Jesus Christ you have sown in us the good seed of your Gospel and, in him, you have made us children of the kingdom, righteous by your grace.

Therefore, with all the company of heaven, we glorify your Name and join with them in their unending hymn of praise:

## SANCTUS & BENEDICTUS •

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God*

*Said by all.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed+ is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify+ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**



## THE LORD'S PRAYER •

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD •

### THE FRACTION ANTHEM

*Priest* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The priest invites the following prayer to be said by all.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually+ into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

THE POST COMMUNION PRAYER •

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING •

*The priest blesses the people and the people respond, Amen.*

THE DISMISSAL •

*Priest or Deacon*  
**People**

Go in peace. Serve the Risen Christ.  
**Thanks be to God.**



# THE PRAYERS OF THE PEOPLE

Revised Common Lectionary  
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## BIRTHDAYS & ANNIVERSARIES

*Last names and dates are eliminated for online privacy.*

### IN JUNE

Pam, Jacque, Ed, Evan, Katie, Marilyn, Nicole, Mike, Barbara, Diane, Patrick, Connie, Grace, Robert, Kara, Becky, Vicki, Victoria, Melissa, Ann, Barbara, and Richard

Richard & Nancy, David & Carol, Larry & Renee, Tom & Judy and Betty & Maurice



### IN JULY

Sarah, Deanna, Larry, Bill, Cory, Kathy, Melissa, Chance, Liam, Theo, Elin, Paige, Nancy and Brody

Rand & Trish, Betty & Maurice

