

THE 12th SUNDAY AFTER PENTECOST ~ 23 AUGUST 2020

GRACE & TRINITY EPISCOPAL CHURCHES, COWLEY COUNTY, KANSAS

WELCOME

The Holy Eucharist, Rite II

THE ENTRANCE RITE

PRELUDE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

THE OPENING ACCLAMATION •

Priest Blessed be God: + Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.**

THE COLLECT FOR PURITY •

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Word of God

THE COLLECT •

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE FIRST LESSON •

Isaiah 51:1-6

Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;

for he was but one when I called him,
but I blessed him and made him many.

For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;

joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;

for a teaching will go out from me,
and my justice for a light to the peoples.

I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;

the coastlands wait for me,
and for my arm they hope.
Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be for ever,
and my deliverance will never be ended.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM •

To be prayed in unison.

Psalm 138

**I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.
I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;
For you have glorified your Name
and your word above all things.
When I called, you answered me;
you increased my strength within me.
All the kings of the earth will praise you, O LORD,
when they have heard the words of your mouth.
They will sing of the ways of the LORD,
that great is the glory of the LORD.
Though the LORD be high, he cares for the lowly;
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
The LORD will make good his purpose for me;
O LORD, your love endures for ever;
do not abandon the works of your hands.**

THE SECOND LESSON •

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**



THE HOLY GOSPEL •

Matthew 16:13-20

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**



THE SERMON •

The Very Reverend Laurie Lewis

THE NICENE CREED •

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead+

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE •

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church - the Body of Christ.

We pray for The Most Reverend Michael Curry, our Presiding Bishop
and for the Episcopal Branch of the Jesus Movement.

We pray for The Right Reverend Cathleen Bascom, our Bishop
and the Diocese of Kansas.

In the Anglican Cycle of Prayer, Pray for the Anglican Church of South America

In the World Council of Churches Cycle of Prayer, Pray for the people of
the Pacific islands: Fiji, Kiribati, Marshall Islands, Micronesia, Nauru,
Palau, Papua New Guinea, Solomon Islands, Tonga, Tuvalu,
Vanuatu, Western Samoa and the French Overseas Territories of
New Caledonia (Kanaky) and French Polynesia (Tahiti)

In the Kansas Cycle of Prayer, Pray for St. Thomas the Apostle, Overland Park

Leader Focus our hearts this day and always, O God, as those who seek for
righteousness, and as those who seek after you, the Rock from which we
were hewn, so that, founded on truth, we may seek understanding:

People I will give thanks to you with my whole heart.

Leader Visit the homes and families wherein your people dwell, strengthening the
bonds of affection between us and empowering us to live one for another.
Graft the solitary into your Church and make us all to be one communion
and fellowship:

People You have glorified your Name, and your Word above all things.

Leader Comfort us in the waste places of our lives, and turn our deserts to gardens
of refreshment, praying especially for our sick (*the people may offer their
petitions*). Bring justice, and steep us in sound teaching, that we may live in
righteousness, and be found in joy and gladness:

People When I called you answered me and increased my strength within

Leader Grant us wise and discerning hearts, praying especially for our leadership, that we may not be conformed to this world, but that we may rather be transformed by the renewing of our minds, discerning your will – that which is good and acceptable and perfect:

***People* The Lord cares for the lowly and perceives the haughty from afar.**

Leader Help us not to think of ourselves more highly than we ought, but to accord respect to all members of the human community and within the body of Christ, for we are individually members one of another, each with our own gifts and calling:

***People* God will make good the divine purpose for me.**

Leader Assist us to a clear and intelligent confession of Jesus the Messiah, the Son of the living God, and give us power to express this commitment in deed as well as word, in our choices and manner of life, and in our care for others:

***People* Your love endures for ever; you will not abandon the works of your hand.**

CONCLUDING COLLECT •

Priest Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***People* Amen**

THE CONFESSION •

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People, together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you+, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE •

Priest The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

For those celebrating birthdays and/or anniversaries, we pray together:

O God, our times are in your hands: Look with favor, we pray, on your children as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY •

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

OFFERTORY SENTENCE

I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God.

All are invited to make a gift to support GRACE & TRINITY. You may visit our web pages to donate online, or you may send your check to Grace or Trinity. The altar is prepared for Holy Communion.

THE GREAT THANKSGIVING •

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For by your prophets you foretold the coming of your Son Jesus, and by the confession of Peter you revealed him to the disciples as the Messiah, the Son of the Living God. On this good news, and by faith in him, your Church is built.

Therefore, with all the company of heaven, we glorify your Name and join with them in their unending hymn of praise:

SANCTUS & BENEDICTUS •

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God

Said by all.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed+ is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify+ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.



THE LORD'S PRAYER •

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD •

THE FRACTION ANTHEM

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The priest invites the following prayer to be said by all.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually+ into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE POST COMMUNION PRAYER •

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING •

The priest blesses the people and the people respond, Amen.

THE DISMISSAL •

Priest or Deacon
People

Go in peace. Serve the Risen Christ.
Thanks be to God.



THE PRAYERS OF THE PEOPLE

Revised Common Lectionary

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BIRTHDAYS & ANNIVERSARIES

Last names and dates are eliminated for online privacy.

IN JULY

Sarah, Deanna, Larry, Bill, Cory, Kathy, Melissa, Chance, Liam, Theo, Elin, Paige, Nancy and Brody

Rand & Trish, Betty & Maurice



IN AUGUST

Natalie, Lura, Alexander, Jason, Bryan, Reece, Judith, Ryker, Julia, Kalon, Charlene, Ben, Abi, Joseph, Crosby, Patricia, Cindy, Randall

Dave & Diane, Bill & Elin, Tom & Laurie, Scott & Vicki, Jim & Charlotte, Josh & Nicole, Steve & Deanna, Ron & Mona, Tom & Charlene, Garret & Candace

