



The Holy Eucharist

The Sixth Sunday after Pentecost
Independence Day

July 4, 2021

11:15 AM

WASHINGTON NATIONAL CATHEDRAL

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. —That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, —That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. . . .

We, therefore, the Representatives of the United States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent States. . . . And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

— *The Declaration of Independence*, ratified July 4, 1776

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Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with a piece of music, during which the congregation can prepare for worship.

CARILLON PRELUDE

God of Our Fathers

National Hymn; arr. Edward M. Nassor (b. 1957)

My Country, 'Tis of Thee

America; arr. Edward Lee Cobb (b. 1963)

America the Beautiful

Materna; arr. E. L. Cobb

ORGAN PRELUDE

"Passacaglia" from Symphony in G major

Leo Sowerby (1895–1968)

THE ENTRANCE RITE

The people remain seated for the introit.

INTROIT

God, Shed Your Grace on Us

Dennis Jernigan (b. 1959)

Many came for freedom. Many fought for faith. Many came because they saw the hand of God's own grace! Many came with nothing but dreams upon their face. Many came because they found a refuge in this place! But somewhere we lost sight of you and the guidance of your hand! We have sacrificed our faith in God for the selfishness of man! God, shed your grace on us! Restore our hope! Rebuild our trust! Pour out your grace and mercy on this land. God shed your grace on us, with all that you call good, and just by your amazing grace, help us to stand! God, shed your grace upon this land! Built on one foundation, one nation under God! One freedom, bought and paid for by one sacrifice for all! Holy God, we seek your face and the guidance of your hand! For without your grace and mercy, Lord! How will this nation stand? God, shed your grace on us! Restore our hope! Rebuild our trust! Pour out your grace and mercy on this land. God shed your grace on us, with all that you call good, and just by your amazing grace, help us to stand! God, shed your grace upon this land!

The people stand as able.

THE PRAYER OF REGATHERING AT THE GREAT WEST DOORS

As the Cathedral holds its first public service of Holy Eucharist since March 11, 2020, we acknowledge the losses and hardships of the past year and offer thanks for the progress that allows us to gather once again as community.

Blessed are you, O God, our refuge and strength. You have brought us through a season of pandemic, filled with fear, pain, sorrow, death, and separation. We grieve the loss of our sisters, brothers, and siblings to COVID-19, and pray for all who mourn in our community. We offer our appreciation for the hearts and minds of those caring for the ill and those who discovered and delivered effective vaccines. We give thanks for the sustaining gifts of resilience and grace.

Today we regather as your faithful people in this Cathedral Church, which has been set apart for your worship. We come with grateful hearts to again raise our voices with joy to praise your Name, to hear your Word, to know your healing power, and to be nourished by the spiritual food of your Son Jesus Christ in this sacred place. Draw us ever closer to your presence in this House of Prayer that we may be strengthened to proclaim your love to the world. In Christ's name we pray. **Amen.**

HYMN AT THE PROCESSION • 718

Sung by all.

God of Our Fathers

National Hymn

We begin our worship as a gathered community by praising God in song.



1. God of our fa - thers, whose al-might-y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil-some way,
leads forth in beau - ty all the star - ry band of shin - ing worlds in
in this free land - by thee our lot is cast; be thou our ru - ler,
be thy strong arm our ev - er sure de - fense; thy true re - li - gion
lead us from night to nev - er - end - ing day; fill all our lives with
splen - dor through the skies, our grate - ful songs be - fore thy throne a - rise.
guard-ian. guide. and stav. thy word our law. thy paths our cho - sen way.

THE GREAT SPIRIT PRAYER

trans. Chief Yellow Lark

Oh, Great Spirit,
whose voice I hear in the wind,
whose breath gives life to all the world.

Hear me;
I need your strength and wisdom.

Let me walk in beauty,
and make my eyes ever behold the red and
purple sunset.

Make my hands respect the things you have made
and my ears sharp to hear your voice.

Make me wise so that I may understand
the things you have taught my people.

Help me to remain calm and strong
in the face of all that comes towards me.

Let me learn the lessons you have hidden in every leaf and rock.

Help me seek pure thoughts
and act with the intention of helping others.

Help me find compassion
without empathy overwhelming me.

I seek strength, not to be greater than my brother,
but to fight my greatest enemy, Myself.

Make me always ready to come to you
with clean hands and straight eyes.

So when life fades, as the fading sunset,
my spirit may come to you without shame.

Mother Earth rolls and turns toward the sun,
the waters flow, life force connecting us all.

THE LAND ACKNOWLEDGMENT

Land acknowledgment is a traditional custom for many Native communities and nations. For non-Indigenous communities, land acknowledgment is a powerful way of showing respect and honoring the Indigenous Peoples of the land on which we live, work, and worship.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

**Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

**Dios omnipotente,
para quien todos los corazones están manifiestos,
todos los deseos son conocidos
y ningún secreto se halla encubierto:
Purifica los pensamientos de nuestros corazones
por la inspiración de tu Santo Espíritu,
para que perfectamente te amemos
y dignamente proclamemos la grandeza de tu santo
Nombre;
por Cristo nuestro Señor. Amén.**

SONG OF PRAISE

Lift Every Voice and Sing

Sung by all.

J. Rosamond Johnson (1873–1954)

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



1. Lift ev - 'ry voice and sing, till earth and hea - ven ring,
2. Ston - y the road we trod, bit - ter the chas - tening rod,
3. God of our wea - ry years, God of our si - lent tears,



ring with the har - mon - ies of lib - er - ry.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - tening skies;
yet, with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light;



let it re - sound loud as the roll - ing sea.
come to the place for which our fa - thers sighed?
keep us for ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the pla - ces, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out of the gloom - y past, till now we stand at last
sha-dowed be - neath thy hand may we for ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

THE COLLECT FOR THE SIXTH SUNDAY AFTER PENTECOST

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A PRAYER FOR THE NATION

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Deuteronomy 10:17-21

The Lord your God is God of gods and Lord of Lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

The Word of the Lord.

Thanks be to God.

Deuteronomio 10:17-21

Moisés dijo al pueblo de Israel: «El Señor su Dios es el Dios de dioses y el Señor de señores; él es el Dios soberano, poderoso y terrible, que no hace distinciones ni se deja comprar con regalos; que hace justicia al huérfano y a la viuda, y que ama y da alimento y vestido al extranjero que vive entre ustedes. Ustedes, pues, amen al extranjero, porque también ustedes fueron extranjeros en Egipto. Honren al Señor su Dios, y adórenlo sólo a él; séanle fieles, y cuando tengan que hacer un juramento, háganlo en su nombre. Porque él es el motivo de la alabanza de ustedes; él es su Dios, que ha hecho por ustedes estas cosas grandes y maravillosas que han visto.»

Palabra del Señor.

Demos gracias a Dios.

Psalm 145:1-7

Salmo 145:1-7

I will exalt you, O God my King,
 and bless your Name for ever and ever.
 Every day will I bless you
 and praise your Name for ever and ever.
 Great is the Lord and greatly to be praised;
 there is no end to his greatness.
 One generation shall praise your works to another
 and shall declare your power.
 I will ponder the glorious splendor of your majesty
 and all your marvelous works.
 They shall speak of the might of your wondrous acts,
 and I will tell of your greatness.
 They shall publish the remembrance
 of your great goodness;
 they shall sing of your righteous deeds.

Te exaltaré, oh Dios, mi Rey,
 y bendeciré tu Nombre por siempre jamás.
 Día tras día te bendeciré,
 y alabaré tu Nombre por siempre jamás.
 Grande es el Señor, y digno de toda alabanza;
 ilimitable es su grandeza.
 Generación a generación loará tus obras,
 y proclamará tus hazañas.
 Meditaré en la gloria y el esplendor de tu majestad,
 y en todas tus acciones maravillosas.
 Se anunciará el poder de tus hechos temibles,
 y yo cantaré tus grandes proezas.
 Se publicará la memoria de tu inmensa bondad;
 se cantará tu justicia.

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Hebrews 11:8-16

Hebreos 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to

Por fe, Abraham, cuando Dios lo llamó, obedeció y salió para ir al lugar que él le iba a dar como herencia. Salió de su tierra sin saber a dónde iba, y por la fe que tenía vivió como extranjero en la tierra que Dios le había prometido. Vivió en tiendas de campaña, lo mismo que Isaac y Jacob, que también recibieron esa promesa. Porque Abraham esperaba aquella ciudad que tiene bases firmes, de la cual Dios es arquitecto y constructor. Por fe también, aunque Sara no podía tener hijos y Abraham era demasiado viejo, éste recibió fuerzas para ser padre, porque creyó que Dios cumpliría sin falta su promesa. Así que Abraham, aunque ya próximo al fin de sus días, llegó a tener descendientes tan numerosos como las estrellas del cielo y como la arena de la orilla del mar, que no se puede contar. Todas esas personas murieron sin haber recibido las cosas que Dios había prometido; pero como tenían fe, las vieron de lejos, y las saludaron reconociéndose a sí mismos como extranjeros de paso por este mundo. Y los que dicen tal cosa, claramente dan a entender que todavía andan en busca de una patria. Si hubieran estado pensando en la tierra de donde salieron, bien podrían haber regresado allá; pero ellos deseaban una patria mejor, es decir, la

be called their God; indeed, he has prepared a city for them.

The Word of the Lord.
Thanks be to God.

patria celestial. Por eso, Dios no se avergüenza de ser llamado el Dios de ellos, pues les tiene preparada una ciudad.

Palabra del Señor.
Demos gracias a Dios.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE • 686

Come, Thou Fount of Every Blessing

Sung by all.

Nettleton

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy
 2. Here I find my great - est trea - sure; hith - er by thy help, I've
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to

grace! Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
 come; and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 be! Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by flam - ing tongues a -
 Je - sus sought me when a stran - ger wan - dering from the fold of
 prone to wan - der, Lord, I feel it, prone to leave the God I

bove. Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
 God; he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 love; here's my heart, oh, take and seal it, seal it for thy courts a - bove.

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Matthew 5:43-48

Mateo 5:43-48

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Santo Evangelio de nuestro Señor Jesucristo, según Mateo.

Glory to you, Lord Christ.

¡Gloria a ti, Cristo Señor!

Jesus said, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil

Jesús dijo: «También han oído que se dijo: “Ama a tu prójimo y odia a tu enemigo.” Pero yo les digo: Amen a sus enemigos, y oren por quienes los persiguen. Así ustedes serán hijos de su Padre que está en el cielo; pues él hace que su sol salga sobre malos y buenos, y manda

and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

The Gospel of the Lord.
Praise to you, Lord Christ.

la lluvia sobre justos e injustos. Porque si ustedes aman solamente a quienes los aman, ¿qué premio recibirán? Hasta los que cobran impuestos para Roma se portan así. Y si saludan solamente a sus hermanos, ¿qué hacen de extraordinario? Hasta los paganos se portan así. Sean ustedes perfectos, como su Padre que está en el cielo es perfecto.»

El Evangelio del Señor.
Te alabamos, Cristo Señor.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able.

THE AFFIRMATION OF FAITH

As we gather around this civic holiday we express our unity as the family of God by declaring our faith in the triune God with this affirmation of faith.

Let us declare our faith in God.

Declaremos nuestra fe en Dios.

**We believe in God the Father,
from whom every family in heaven and on earth
is named.**

**Creemos en Dios el Padre,
de quien todas las familias en el cielo y en la tierra
son nombradas.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**Creemos en Dios el Hijo,
quien vive en nuestros corazones por la fe,
y nos llena con su amor.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**Creemos en Dios el Espíritu Santo,
quien nos fortalece
con el poder desde lo alto.**

**We believe in one God;
Father, Son, and Holy Spirit.
Amen.**

**Creemos en un solo Dios;
Padre, Hijo, y Espíritu Santo.
Amén.**

THE LITANY FOR THE NATION

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

After each intercession,

Lord, in your mercy
Hear our prayer.

Señor, en tu misericordia
Atiende nuestra súplica.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Dios de misericordia, confesamos que hemos pecado contra ti, oponiéndonos a tu voluntad en nuestras vidas. Hemos negado tu bondad el uno del otro, en nosotros mismos, y en el mundo que has creado. Nos arrepentimos del mal que nos esclaviza, el mal que hemos hecho, y el mal que ha sido hecho en nuestro nombre. Perdona, restaura, y fortalécenos a través de nuestro Salvador Jesucristo, que podamos permanecer en tu amor y servir solo a tu voluntad. Amén.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

The people greet one another with a sign of God's peace and are seated.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

For the safety of our worshippers and staff, we will not pass the traditional plate during today's service. Instead, all are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting cathedral.org/support. These contact-free alternatives are highly encouraged to make giving as simple and safe as possible.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

"Heaven of Freedom"

Sung by the cantor.

Gwyneth Walker (b. 1947)

from *Tagore: Songs of Heaven and Sky*

Where the mind is without fear and the head is held high;
Where knowledge is free;
Where the world has not been broken up into fragments by narrow domestic walls;
Where words come out from the depth of truth;
Where tireless striving stretches its arms towards perfection;
Where the clear stream of reason has not lost its way into the dreary desert sand of dead habit;
Where the mind is led forward by thee into ever-widening thought and action—
Into that heaven of freedom, my Father, let my country awake.

(Rabindranath Tagore, 1861–1941, from Gitanjali)

THE GREAT THANKSGIVING

The people stand as able.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDECTUS • S 125

Sung by all.

Richard Proulx (1937–2010)

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

We recall God's acts of salvation history. The presider says the “Words of Institution” that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The presider gives thanks to God for Christ's life, passion, and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patrons, the Apostles Peter and Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

The presider breaks the bread in silence.

FRACTION ANTHEM

Lamb of God

Sung by all.

Lena McLin (b. 1928)

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. Please remain masked, receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." You may consume the bread once you have returned to your seat. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Those unable to receive communion today are invited to say the Prayer of Spiritual Communion.

ANTHEM DURING THE COMMUNION

Lord, Make Us Servants of Your Peace

Sung by the cantor.

Lee Hastings Bristol, Jr. (1923–1979)

The people stand as able.

THE POSTCOMMUNION PRAYER

Gracious God, lover of all, in this Sacrament we are one family in Christ your Son, one in the sharing of his Body and Blood and one in the communion of his Spirit: help us to grow in love for one another and come to the full maturity of the Body of Christ. We make our prayer through your Son our Savior. Amen.

Dios bondadoso, quien ama a todos, en este Sacramento somos una sola familia en Cristo tu Hijo, uno en el compartir de su Cuerpo y Sangre y uno en la comunión de su Espíritu: ayúdanos a crecer en amor unos por otros y a llegar a la plena madurez del Cuerpo de Cristo. Hacemos nuestra oración a través de tu Hijo nuestro Salvador. Amén.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 719

America the Beautiful

Sung by all.

Materna

1. O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2. O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3. O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther-hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther-hood from sea to shin - ing sea.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

Salgamos en nombre de Cristo.
Demos gracias a Dios.

POSTLUDE

Freedom

Darrell Evans

PARTICIPANTS Preacher: The Very Reverend Randolph Marshall Hollerith, Dean; Presider: The Reverend Canon Rosemarie Logan Duncan, Canon for Worship; Gospellers: The Reverend Canon Jan Naylor Cope, Provost, and The Reverend Patick L. Keyser, Priest Associate; Assistant: The Reverend Canon Leonard L. Hamlin, Sr., Canon Missioner and Minister of Equity and Inclusion; Assisting Clergy: The Reverend Martha Johns; Musicians: Thomas M. Sheehan, Organist and Associate Director of Music; Daryl L. A. Hunt, Associate Director of Music for Contemporary Worship; Javan Bowden, singer; David Evans, singer; Marshall Keys, saxophone.

FLOWERS The flowers are given to the glory of God. In memory of Josef Remböck and in memory of Josefa Remböck; in memory of and thanksgiving for Leila Pomeroy Crosman; in memory of Thomas O. Woodward; in honor of Anne Rhoades Dettmer; in loving memory of Daisy Johnson Leedy; in memory of Elsa Palmer Deshler; and in honor of children whose ancestors served in the American Revolution.

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