

FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

GRACE & TRINITY EPISCOPAL CHURCHES, COWLEY COUNTY, KANSAS

WELCOME

7<sup>TH</sup> JUNE 2020

## The Holy Eucharist, Rite II

### THE ENTRANCE RITE

#### PRELUDE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

### THE OPENING ACCLAMATION •

*Priest* Blessed be God +: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY •

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Word of God

## THE COLLECT FOR THE DAY OF PENTECOST •

*Priest*      The Lord be with you.

**People**     **And also with you.**

*Priest*      Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**Amen.**

## THE FIRST LESSON •

### **Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh

day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader*     The Word of the Lord.

***People***     **Thanks be to God.**

THE PSALM •

*To be prayed in unison.*

PSALM 8

**O LORD our Governor,**

**how exalted is your Name in all the world!**

**Out of the mouths of infants and children**

**your majesty is praised above the heavens.**

**You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.**

**When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,**

**What is man that you should be mindful of him?**

**the son of man that you should seek him out?**

**You have made him but little lower than the angels;  
you adorn him with glory and honor;**

**You give him mastery over the works of your hands;  
you put all things under his feet:**

**All sheep and oxen,  
even the wild beasts of the field,**

**The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.**

**O LORD our Governor,**

**how exalted is your Name in all the world!**

THE SECOND LESSON •

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

## 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader*     The Word of the Lord.

**People**     **Thanks be to God.**

## THE HOLY GOSPEL •

Matthew 28: 16-20

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Priest*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**     **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Priest*     The Gospel of the Lord.

**People**     **Praise to you, Lord Christ.**



## THE SERMON •

The Very Reverend Laurie Lewis

## THE NICENE CREED •

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead+  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE •

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church - the Body of Christ.*

We pray for The Most Reverend Michael Curry, our Presiding Bishop and for the Episcopal Branch of the Jesus Movement.

We pray for The Right Reverend Cathleen Bascom, our Bishop and the Diocese of Kansas.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar (Burma)

In the World Council of Churches Cycle of Prayer, we pray for the people of Lesotho, Namibia, South Africa & Swaziland

In the Kansas Cycle of Prayer, we pray for St. Paul's, Leavenworth

God the Father, Creator of the Universe,  
God the Son, Redeemer of the world,  
God the Holy Spirit, Sanctifier of the faithful:

**People Have mercy upon us.**

Holy Trinity, one God,  
Father, from whom all things come,  
Son, through whom all things are reconciled,  
Holy Spirit, by whom all justice is sustained:

**People Have mercy upon us.**

Holy, undivided Trinity,  
Relationship and harmony,  
Co-eternal Mystery:

**People Have mercy upon us.**

From all sin and evil, and covetousness:

**People Holy Trinity, one God, deliver us.**

From pride, sloth and inordinate affections

**People Holy Trinity, one God, deliver us.**

From envy and malice, anger and impatience:

**People Holy Trinity, one God, deliver us.**

That we may love you with all our heart, mind and strength:

**People Blessed One, hear our prayer.**

That we may go from grace to virtue:

**People**    **Blessed One, hear our prayer.**

That you would provide and care for those in need:

**People**    **Blessed One, hear our prayer.**

That you would tend all our sick (*the people may offer their petitions*), and restore them in your mercy:

**People**    **Blessed One, hear our prayer.**

That you would guide our children in the way that they should go:

**People**    **Blessed One, hear our prayer.**

That you would fortify, challenge and empower this parish and all her people:

**People**    **Blessed One, hear our prayer.**

Father the Creator,

Son the Redeemer,

Holy Spirit, Comforter and Advocate:

**People**    **Graciously hear us, O Holy Trinity.**

#### CONCLUDING COLLECT •

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**People**    **Amen**

#### THE CONFESSION •

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People, together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you+, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** Amen.

THE PEACE •

*Priest* The peace of the Risen Christ be always with you.  
**People** And also with you.

ANNOUNCEMENTS

For those celebrating birthdays and/or anniversaries, we pray together:

**O God, our times are in your hands: Look with favor, we pray, on your [child/children] as they begin[s] another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their [life/ lives]; through Jesus Christ our Lord. Amen.**

THE HOLY COMMUNION

## THE OFFERTORY •

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

### OFFERTORY SENTENCE

Now there are varieties of gifts, brothers and sisters, but the same Spirit; for we are one body in Jesus Christ our Lord.

*All are invited to make a gift to support GRACE & TRINITY. You may visit our web pages to donate online, or you may send your check to Grace or Trinity. The altar is prepared for Holy Communion.*

## THE GREAT THANKSGIVING •

*Priest*            The Lord be with you.

**People**           **And also with you.**

*Priest*            Lift up your hearts.

**People**           **We lift them to the Lord.**

*Priest*            Let us give thanks to the Lord our God.

**People**           **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS •

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God*

*Said by all.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed+ is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify+ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**



## THE LORD'S PRAYER •

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD •

### THE FRACTION ANTHEM

*Priest* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The priest invites the following prayer to be said by all.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually+ into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

THE POST COMMUNION PRAYER •

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING •

*The priest blesses the people and the people respond, Amen.*

THE DISMISSAL •

*Priest or Deacon*  
**People**

Go in peace. Serve the Risen Christ.  
**Thanks be to God.**



# THE PRAYERS OF THE PEOPLE

Revised Common Lectionary

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## BIRTHDAYS & ANNIVERSARIES

*Last names and dates are eliminated for online privacy.*

### IN MAY

Doreen, Teresa, Chris, Tucker, Sophie, Robert, Jo, Lillian, Elise, Mary, Adler, Rita, Clint, Kimy, Nancy and Calvin.

Baden & Malysa, Pam & Claudia and David & Cindy



### IN JUNE

Pam, Jacque, Ed, Evan, Katie, Marilyn, Nicole, Mike, Barbara, Diane, Patrick, Connie, Grace, Robert, Kara, Becky, Vicki, Victoria, Melissa, Ann, Barbara, and Richard

Richard & Nancy, David & Carol, Larry & Renee and Betty & Maurice

