

THE DAY OF PENTECOST, MAY 31<sup>ST</sup> 2020

GRACE & TRINITY EPISCOPAL CHURCHES, COWLEY COUNTY, KANSAS

WELCOME

## The Holy Eucharist, Rite II

### THE ENTRANCE RITE

#### PRELUDE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

#### THE OPENING ACCLAMATION •

*Priest* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

#### THE COLLECT FOR PURITY •

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Word of God

## THE COLLECT FOR THE DAY OF PENTECOST •

*Priest*      The Lord be with you.

**People**      **And also with you.**

*Priest*      Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

## THE FIRST LESSON •

*During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.*

### **Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

THE PSALM •

*To be prayed in unison.*

Psalm 104:25-35, 37

**O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.**  
**Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.**  
**There move the ships, and there is that Leviathan,  
which you have made for the sport of it.**  
**All of them look to you  
to give them their food in due season.**  
**You give it to them; they gather it;  
you open your hand, and they are filled with good things.**  
**You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.**  
**You send forth your Spirit, and they are created;  
and so you renew the face of the earth.**

**May the glory of the LORD endure for ever;  
may the LORD rejoice in all his works.  
He looks at the earth and it trembles;  
he touches the mountains and they smoke.  
I will sing to the LORD as long as I live;  
I will praise my God while I have my being.  
May these words of mine please him;  
I will rejoice in the LORD.  
Bless the LORD, O my soul.  
Hallelujah!**

## THE SECOND LESSON •

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

### **1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.  
**People**        **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Priest*        The Gospel of the Lord.  
**People**        **Praise to you, Lord Christ.**



## THE NICENE CREED •

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead+  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE •

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church - the Body of Christ.*

We pray for The Most Reverend Michael Curry, our Presiding Bishop and for the Episcopal Branch of the Jesus Movement.

We pray for The Right Reverend Cathleen Bascom, our Bishop and the Diocese of Kansas.

In the Anglican Cycle of Prayer, we pray for the work of the Anglican Centre in Rome

In the World Council of Churches Cycle of Prayer, we pray for the people of Botswana and Zimbabwe

In the Kansas Cycle of Prayer, we pray for the retired clergy of the diocese

On this day, O Lord, you gave us the gift of Mother Church, binding us together as a new and diverse people of many tongues and nations. Continue your work and refine us as with fire, that we might offer right witness in your world:

**Send forth your Spirit, renewing the face of the earth!**

Save your Church from complacency and inertia, coming behind to press us forward, and going ahead to guide and lead; that we may seek challenge, learn courage, and find freedom:

**Send forth your Spirit, renewing the face of the earth!**

Breathe your breath into all gathered here in worship that we may know and feel your presence in our lives as Advocate and friend. Be strong with the bishops, priests and deacons of your Church, and with all striving for Christ's Gospel:

**Send forth your Spirit, renewing the face of the earth!**

Be with our nation in times of shroud and fog, and in times of joy and plenty. Steady our leaders and grant insight; deliver us from evil, save us from sin, show us your light, and abide with us for grace and freedom:

**Send forth your Spirit, renewing the face of the earth!**

Move on behalf of all refugees and displaced persons, and brace our hands for the work of restoration in Christ's Name:

**Send forth your Spirit, renewing the face of the earth!**

Descend in healing wind on our sick and downcast and on all for whom we pray (*the people may offer their petitions*), that they may drink of your Spirit and live:

**Send forth your Spirit, renewing the face of the earth!**

Grant us your seven-fold gifts:

The gift of wisdom and understanding; that in your light we may see light:

**Come, Holy Spirit!**

The gift of counsel and guidance to choose well:

**Come, Holy Spirit!**

The gift of fortitude to stand strong in adversity:

**Come, Holy Spirit!**

The gift of discernment, judging all things according to their true merit:

**Come, Holy Spirit!**

The gift of faith; that we may know you, love you, and serve you:

**Come, Holy Spirit!**

The gift of hope; to yearn deeply and aspire:

**Come, Holy Spirit!**

The gift of love; living not for ourselves alone, but for many others:

**Come, Holy Spirit! Amen.**

#### CONCLUDING COLLECT •

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

**People      Amen**

#### THE CONFESSION •

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People, together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you+, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People     Amen.**

THE PEACE •

**Priest**     The peace of the Risen Christ be always with you.  
**People**     **And also with you.**

ANNOUNCEMENTS

For those celebrating birthdays and/or anniversaries, we pray together:

**O God, our times are in your hands: Look with favor, we pray, on your [child/children] as they begin[s] another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their [life/ lives]; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

## THE OFFERTORY •

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

## OFFERTORY SENTENCE

Now there are varieties of gifts, brothers and sisters, but the same Spirit; for we are one body in Jesus Christ our Lord.

*All are invited to make a gift to support GRACE & TRINITY. You may visit our web pages to donate online, or you may send your check to Grace or Trinity. The altar is prepared for Holy Communion.*

## THE GREAT THANKSGIVING •

*Priest*            The Lord be with you.

**People**            **And also with you.**

*Priest*            Lift up your hearts.

**People**            **We lift them to the Lord.**

*Priest*            Let us give thanks to the Lord our God.

**People**            **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS •

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God*

*Said by all.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed+ is the one who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**



## THE LORD'S PRAYER •

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD •

### THE FRACTION ANTHEM

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The priest invites the following prayer to be said by all.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually+ into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

THE POST COMMUNION PRAYER •

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING •

*The priest blesses the people and the people respond, Amen.*

THE DISMISSAL •

*Priest or Deacon*  
**People**

Go in peace. Serve the Risen Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**



# THE PRAYERS OF THE PEOPLE

Revised Common Lectionary

Copyright © George F. Woodward III

All Rights Reserved.

Published in the United States of America by St. Mark's Press. In accordance with the U.S. Copyright Act of 1976, the scanning, uploading, and electronic sharing of any part of this book (purchased downloaded file) or any use of this material other than its intended purpose without the written permission of the publisher constitute unlawful piracy and theft of the author's intellectual property. Thank you for your support of the author's rights.

**The intended use of this material is for copy/paste/formatting for worship, resources of purchaser's organization only.**



## BIRTHDAYS & ANNIVERSARIES

*Last names and dates are eliminated for online privacy.*

### IN MAY

Doreen, Teresa, Chris, Tucker, Sophie, Robert, Jo, Lillian, Elise, Mary, Adler, Rita, Clint, Kimy, Nancy and Calvin.

Baden & Malysa, Pam & Claudia and David & Cindy



### IN JUNE

Pam, Jacque, Ed, Evan, Katie, Marilyn, Nicole, Mike, Barbara, Diane, Patrick, Connie, Grace, Robert, Kara, Becky, Vicki, Victoria, Melissa, Ann, Barbara, and Richard

Richard & Nancy, David & Carol, Larry & Renee and Betty & Maurice

